

**2010 MEDINA INVITATIONAL TOURNAMENT**  
**TEAM INFORMATION FORM**

We are trying to make life easier, especially at this late date. Just fill in the information and **send back by email or fax to 330-636-3230**. If you need to put it in an email, do in order as laid out on form. Only two pages to fill out!!  
THANKS FOR ALL YOUR HELP! Any questions, call me at 330-722-6585 evenings or email me at [mitwrestling@yahoo.com](mailto:mitwrestling@yahoo.com). **DECEMBER 20<sup>th</sup> HIS DUE DATE FOR INFO**. THANKS!!  
Lynn Houghtaling

SCHOOL: \_\_\_\_\_  
CONFERENCE(S): [if you are in OCC, list which division you are in]: \_\_\_\_\_

OHSAA Division for 2010-11: (circle one) I      II      III  
What is one special fact about your school?  
\_\_\_\_\_

HEAD COACH: \_\_\_\_\_ 1<sup>ST</sup> ASSISTANT COACH: \_\_\_\_\_  
OTHER ASSISTANT COACHES: \_\_\_\_\_  
VOLUNTEER COACHES: \_\_\_\_\_

**\*\*BEST MAILING ADDRESS OF INFORMATION:**

ADDRESS: \_\_\_\_\_  
CITY/STATE/ZIP: \_\_\_\_\_  
Please include area codes with phone numbers:  
HOME PHONE: \_\_\_\_\_ WORK PHONE: \_\_\_\_\_  
FAX PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_  
BEST E-MAIL ADDRESS FOR CONTACT: \_\_\_\_\_  
BEST TIME TO CALL YOU: \_\_\_\_\_  
\_\_\_\_\_

2009-2010 TEAM INFORMATION (use NA if it is not applicable)

Conference Placement: \_\_\_\_ out of \_\_\_\_ teams  
Sectional Placement: \_\_\_\_ out of \_\_\_\_ teams  
District Placement: \_\_\_\_ out of \_\_\_\_ teams  
State Placement: \_\_\_\_ out of \_\_\_\_ teams  
Any other tournament information of note about your team:  
\_\_\_\_\_  
\_\_\_\_\_

Head coach mini-biography:

# Years as Head Coach \_\_\_\_ # Years Coaching \_\_\_\_  
Honors/Awards of Note:  
\_\_\_\_\_  
\_\_\_\_\_

Any other significant information (family, events, etc.) you would like to include?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**M.I.T. TEAM INFORMATION FORM, PAGE 2**

**SCHOOL:** \_\_\_\_\_

**PROBABLE TEAM LINE-UP FOR THE M.I.T.**

For your top wrestlers, please note top honors, awards, etc. (examples - sectional/district/state placement, college signings, etc.) on the line below their name. Please note their year in school.

If you are undecided on who may be wrestling at that weight class and have two names, please note both.

EXAMPLE: Name Marley Dugan Year 12th Grade or Senior  
Record/awards of note 2-time sectional placer, 2-time district placer, 1<sup>st</sup> in state 2008, 5<sup>th</sup> in state 2006; full ride to Kent State in fall

103: Name \_\_\_\_\_ Year \_\_\_\_\_  
Record/awards of note \_\_\_\_\_

112: Name \_\_\_\_\_ Year \_\_\_\_\_  
Record/awards of note \_\_\_\_\_

119: Name \_\_\_\_\_ Year \_\_\_\_\_  
Record/awards of note \_\_\_\_\_

125: Name \_\_\_\_\_ Year \_\_\_\_\_  
Record/awards of note \_\_\_\_\_

130: Name \_\_\_\_\_ Year \_\_\_\_\_  
Record/awards of note \_\_\_\_\_

135: Name \_\_\_\_\_ Year \_\_\_\_\_  
Record/awards of note \_\_\_\_\_

140: Name \_\_\_\_\_ Year \_\_\_\_\_  
Record/awards of note \_\_\_\_\_

145: Name \_\_\_\_\_ Year \_\_\_\_\_  
Record/awards of note \_\_\_\_\_

152: Name \_\_\_\_\_ Year \_\_\_\_\_  
Record/awards of note \_\_\_\_\_

160: Name \_\_\_\_\_ Year \_\_\_\_\_  
Record/awards of note \_\_\_\_\_

171: Name \_\_\_\_\_ Year \_\_\_\_\_  
Record/awards of note \_\_\_\_\_

189: Name \_\_\_\_\_ Year \_\_\_\_\_  
Record/awards of note \_\_\_\_\_

215: Name \_\_\_\_\_ Year \_\_\_\_\_  
Record/awards of note \_\_\_\_\_

285: Name \_\_\_\_\_ Year \_\_\_\_\_  
Record/awards of note \_\_\_\_\_

Any additional wrestlers you want noted: (note weight class before name)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_