



# MARION HARDING HIGH SCHOOL

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## *Athletic Department*

1500 Harding Highway East • Marion, Ohio 43302

Office: (740) 223-4634 • Fax: (740) 223-4633

**Doug Kile**

*Director of Athletics*

**Coaches and Athletic Directors:**

**Linda Hindman**

*Athletic Secretary*

**Welcome to Harding High School fro the Division I District Wrestling Championships.**

- **Parking:** When you arrive at Harding on Friday, February 22, our school will still be in session so please park in the east parking lot and enter through the northwest entrance.
- **Seating:** We have a very limited seating capacity, only 1000 seats for spectators, so we are asking that there be no bags, coolers, etc. taken into the gymnasium.
- **Locker Rooms:** Competitors will have locker rooms available, but they will not be secure; bring locks. Fans and wrestlers may use the cafeteria for their extra bags and coolers.
- **Passes:** Passes for competitors and wristbands for coaches will be handed out as you arrive. Please sign in at the first ticket window to pick up your packet.
- **Weigh-ins:** Weigh-ins will begin at 2:00pm in the wrestling room located at the northwest corner of the school. Wrestlers must be stamped.
- **Tickets:** Ticket prices for each of the three sessions are Students \$4.00 and Adults \$5.00.
- **Coaches Meeting:** Coaches meeting will begin at 3:30.
- **Times:** We will run five mats for Friday's session and Saturday's first session. For the finals we will have three mats. Wrestling begins at 4:00 on Friday, 10:00 Saturday morning, and the finals will begin at 5:00 Saturday.
- **Weigh-outs:** Scales will open after the 103 quarterfinals and close 20 minutes after the 285 quarterfinals.
- **Physician/Trainer:** A physician and trainer will be present at each session. The training room is located in the west hallway outside the gym.

The tournament director is Ron Williams. He can be reached at 740-223-4650 or 740-225-1375. Email Ron at [ronald\\_williams@marioncity.k12.oh.us](mailto:ronald_williams@marioncity.k12.oh.us)

**\*Motel and concession information is enclosed.**