

# The Lancaster Cross Country Invitational 9/21/13

## Registration form

School \_\_\_\_\_ Phone \_\_\_\_\_

Boys Coach \_\_\_\_\_ phone \_\_\_\_\_ email \_\_\_\_\_

Girls Coach \_\_\_\_\_ phone \_\_\_\_\_ email \_\_\_\_\_

Please indicate the race and **division** you are entering:

\_\_\_\_\_ High School Boys Team Race (**5-7 runners**) Division \_\_\_\_\_ at \$75.00 \_\_\_\_\_

\_\_\_\_\_ High School Girls Team Race (**5-7 runners**) Division \_\_\_\_\_ at \$75.00 \_\_\_\_\_

\_\_\_\_\_ Jr. High Boys Team Race (**5-7 runners**) at \$75.00 \_\_\_\_\_

\_\_\_\_\_ Jr. High Girls Team Race (**5-7 runners**) at \$75.00 \_\_\_\_\_

\_\_\_\_\_ High School Boys Open # of Individuals? \_\_\_\_\_ boys at \$5.00 each \_\_\_\_\_

\_\_\_\_\_ High School Girls Open # of Individuals? \_\_\_\_\_ girls at \$5.00 each \_\_\_\_\_

\_\_\_\_\_ Jr. High Boys Open # of individuals? \_\_\_\_\_ at \$5.00 each \_\_\_\_\_

\_\_\_\_\_ Jr. High Girls Open # of individuals? \_\_\_\_\_ at \$5.00 each \_\_\_\_\_

TOTAL \$ \_\_\_\_\_

\*Maximum entry fee per school (high school and junior high are separate schools) of \$150.00.

\* Fee payable to: LHS Athletics Department

\* Registration form and fee Due Wednesday, September 18, 2013 (\$25.00 Late Fee if not enter on baumspage by this date.)

Please send completed **registration**, and appropriate **fee** to:

Lancaster High School  
Athletic Department  
Holly Griffin  
1312 Granville Pike  
Lancaster, Ohio 43130  
h\_griffin@lancaster.k12.oh.us

**Roster entries on [www.baumspage.com](http://www.baumspage.com)**