

**54th ANNUAL BILL BROWN CROSS COUNTRY INVITATIONAL  
ONTARIO, OH  
Saturday, September 23, 2023**



**MARSHALL PARK  
457 Shelby-Ontario Road  
Ontario, OH 44906**

**SCHEDULE (All schools, all runners)**

- |            |                                       |
|------------|---------------------------------------|
| ● 9:00 AM  | GIRLS HIGH SCHOOL                     |
| ● 9:45 AM  | BOYS HIGH SCHOOL                      |
| ● 10:30 AM | Girls Middle School (7th & 8th grade) |
| ● 11:00 AM | Boys Middle School (7th & 8th grade)  |

**LOCATION:** Marshall Park is located across the street from Ontario High School

**COURSE:** The course is five kilometers (3.1 miles) for high school runners & (2 miles) for middle school runners. The surface alternates between grass in the field and gravel/mulch in the woods. View the map under our event on Baumspage. The HS course will be painted WHITE, while the MS course will be (an alternate color). SEE MAP.

**ENTRY:** Entries must be submitted online through [www.BaumsPage.com](http://www.BaumsPage.com)  
**SUBMIT A COMPLETE ROSTER BEFORE 10:00 AM THURSDAY, SEPTEMBER 21.**  
For details, see online entry instructions. Entry Fee: \$250 per school; \$150 HS or MS only

**CHECK IN:** Packets will be available at the **ONTARIO TENT NEAR FLAG POLE & BUS DROP OFF** at 8:00 AM. Please do not arrive before 8:00 AM. Ohio Race Day will provide our electronic timing and scoring for the meet. Bibs and/or chips will be included in packets.

**RESULTS:** Check for live results at [ohioraceday.com](http://ohioraceday.com) and posted later on Baumspage. No printed copies will be posted/distributed.

**AWARDS:** Team trophies for 1st & 2nd places; Top 15 individual winners of each race will receive a medal.

**PARKING:** Buses will park in the Stingel Elementary parking lot, while spectators will park at OHS/OMS. SEE MAP. Team drops permitted inside Marshall Park until 8:30 AM. The park will be cleared of all buses and traffic from 8:30 AM until the finish of the last race. Shuttle service will be available, but limited.

**FACILITIES:** Porta pots are available near the team camp/starting area. The school will not be open.

**CONCESSIONS:** Will be available near the Pavilion.

**CONTACTS:** Jeff Fisher, OHS Athletic Director (419.529.3969) or Charlie Ridenour (419.564.7362)