

## REGIONAL CROSS COUNTRY @ TROY SATURDAY OCTOBER 29, 2011

To Course: I-75 to exit #74, or SR55 into the Round About in the center of Troy, go one block north over the bridge. The Adams St, bridge will be closed for two years.

COURSE: Is south of Troy Memorial Stadium, start next to river, run on levee, and finish is behind the stadium. See Map. Course is always open, will be roughed in the week prior. The course crosses asphalt in four places, and has two up hills and two down hills on grass. NEW COURSE IN 2011. SAME LOCATION.

PACKET PICK UP: PA area under south stadium to the left. Sign the Coaches Verification Form to receive your packet.

CHIP SCORING: One chip per athlete tied on RIGHT FOOT, return chips in chute.

CONTESTANT NUMBERS: Bib numbers must be pinned high on the FRONT and hip numbers placed on the LEFT HIP.

BANNERS and SPECTATORS will NOT be permitted on the bridge.

BUS PARKING : North and South of Aquatic Center.

VAN PARKING : East and north of Aquatic Center next to stadium, near camps.

CAMP LOCATION: ( SEE MAP. ) NO CAMPS INSIDE THE COURSE ON LEVEE.

RESTROOMS FOR ATHLETES ; Under North Stadium near camps.

FACILITIES: Concessions stands and restrooms under south stadium. Locker room facilities are not available.

RECREATIONAL EQUIPMENT, PETS : will not be permitted at the meet site.

HOBART ARENA : Because of other events your athletes are NOT permitted to enter.

STARTING BOX : posted on [Finishtiming.com](http://Finishtiming.com) and [baumspage .com](http://baumspage.com)

AWARDS: Awards will be presented at the conclusion of each race on the stage.

Team - Regional Champions and Runner-Up in each race.

Individuals Awards to each team member and the top 16 finishers in each race.

STATE QUALIFIERS: The top 4 teams,& the top 16 individuals in each race should report to the awards stage 20 minutes after your race. All four teams will be introduced and pick up State Meet paper work.

RESULTS: Will be posted at center Gate, and on "[http://www. finishtiming.com](http://www.finishtiming.com)"  
& [www.baumspage.com](http://www.baumspage.com)

FIRST AID: Will be available on the course and at the chute. An ambulance will transport to Upper Valley Medical Center located on North CR25A.

QUESTIONS: Contact Herb Hartman Tournament Manager, 937-335-4284  
Or [www.hhartman6@woh.rr.com](mailto:www.hhartman6@woh.rr.com)