



2603 State Rt. 113 E. Milan, OH 44846  
(419)-499-4652 | (419)-588-2684  
FAX: 419-499-2035

*Edison High School Athletic Department*

Tom Jeffrey – Athletic Director  
[tjeffrey@edisonchargers.org](mailto:tjeffrey@edisonchargers.org) ext. 1006

Rena Miller – Athletic Secretary  
[rmiller@edisonchargers.org](mailto:rmiller@edisonchargers.org) ext. 1022

## 2019 Edison Track Invitational

March 25, 2019

Dear Athletic Director and Track Coaches,

Enclosed is the information for the Edison Invitational Track Meet being held on Saturday, April 13th, 2019. Field Events will begin at **10:00 A.M.** **THERE WILL BE NO RUNNING PRELIMINARIES EVERY RUNNING EVENT WILL BE A FINAL.** The 4x800 meter relays will begin at 10:30 AM starting with the girls. Finals will begin at 11:30 AM.

Participating teams this year are: **Edison, Fremont SJCC, Huron, Lexington, Margareta, Monroeville, New Riegel, Norwalk, Seneca East, St. Paul, Vermilion, Western Reserve and Wynford.**

Coaches will **enter athletes on-line** for the 2019 Edison Track Invitational.

- **Entries must be submitted** using the **Online Entry Form** at [www.baumspage.com](http://www.baumspage.com) before the entry window closes:
  - **The window will open at 12:00 PM on Monday, March 25<sup>th</sup> and close precisely at 7:00 PM on Thursday, April 11<sup>th</sup>!**
  - Please use the enclosed **Online Entry Instruction Page** for specific details.
  - **The Numeric Roster should include everyone that could possibly be entered in the Tournament** -- even if they will not currently be entered in any events or relays.
- **Please note the following details for 2019:**
  - All user accounts from last year were deleted and everyone will need to apply for a new account for 2019!
  - There are **Help Links** for users that can't remember their **UserID** and **Password**.
- **If there are any problems with the Online Form click the Help link and submit a Help Request!**
  - **Please allow up to 24 hours for a response.**  
\*Most responses will be in less than 8 hours.
  - Send e-mail to [help@baumspage.com](mailto:help@baumspage.com) or call **Gary Baumgartner** at **513-424-6201** if you need immediate help!

**All entries must be received by Thursday, April 11<sup>th</sup> at 7:00 P.M.**

Upon arrival coaches should pick up packets and turn in scratch sheets at the finish line before 9:00 am. Any scratches after 9:00 am will not be accepted!!!

**Also, if your entry fee (\$225.00) has not already been paid, please do so ASAP.**

SANDUSKY BAY CONFERENCE

Edison | Huron | Margareta | Oak Harbor | Port Clinton | Vermilion | Willard



2603 State Rt. 113 E. Milan, OH 44846  
(419)-499-4652 | (419)-588-2684  
FAX: 419-499-2035

*Edison High School Athletic Department*

**Tom Jeffrey** – Athletic Director  
[tjeffrey@edisonchargers.org](mailto:tjeffrey@edisonchargers.org) ext. 1006

**Rena Miller** – Athletic Secretary  
[rmiller@edisonchargers.org](mailto:rmiller@edisonchargers.org) ext. 1022

**Please adhere to the following rules while on the Edison All-Weather Track:**

- Starting blocks with 1/4” spikes (we have Moyer stand-up starting blocks available for use, along with 4 point “traditional” blocks).
- Only 1/4” spikes please!!
- Please make marks on the track by using chalk, tennis balls, etc. **NO TAPE!**  
(We will have tennis balls available for your use)
- Runners with spikes must stay out of the bleachers!
- No spectators will be permitted on the infield!
- Coaches - Please instruct your athletes to enter the infield at the starting line (which is at the far end of the field) and exit at the finish line.
- We will have a person at the finish line gate to help you exit the infield.

There will be MVP awards for both boys and girls.

Determination of MVP will be:

1. Assign points earned in individual events – divide relay points by 4.
2. Add 10 additional points for new invite record – add 2.5 points for relay record.
3. Add 5 additional points for tying an invite record – add 1 point for relays.

**Coaches – If you have athletes you think we should be tracking for MVP, please jot down their name(s) and return the MVP sheet to the tent ASAP!**

Thank you for your cooperation. If you have any questions, please contact me as soon as possible.

Sincerely,

A handwritten signature in black ink that reads "Tom Jeffrey" in a cursive script.

Tom Jeffrey  
Athletic Director

**SANDUSKY BAY CONFERENCE**



2603 State Rt. 113 E. Milan, OH 44846  
(419)-499-4652 | (419)-588-2684  
FAX: 419-499-2035

## *Edison High School Athletic Department*

**Tom Jeffrey** – Athletic Director  
[tjeffrey@edisonchargers.org](mailto:tjeffrey@edisonchargers.org) ext. 1006

**Rena Miller** – Athletic Secretary  
[rmiller@edisonchargers.org](mailto:rmiller@edisonchargers.org) ext. 1022

# EDISON TRACK INVITATIONAL INFORMATION SHEET

*The following information may be helpful to you:*

**Officials:** Bob Knoll – Boys Clerk      Willard Milkie – Boys Starter  
Sharon Hikade – Girls Clerk      Brandon Darling – Girls Starter  
Tom Jeffrey – Athletic Director      David Downs – Pole Vault

**Buses** – Please do not pull buses back to the field house to unload! Buses should park in the paved parking lot and unload there.

**Packet Pick-up** – Packet should be picked up at the concession stand immediately upon arrival.

**Tents** – Tents must be set up by the shot put/discus area, under the home bleachers, or by the north side of the visitors' bleachers.  
**Tents will not be permitted on the baseball field or in the pole vault area!**

**Locker Rooms** – In case of rain the locker rooms will be available. **We will not be responsible for lost or stolen items!**

**Infield**- Please limit the use of the infield by participants as much as possible. Please do not jump the fences!

**Runners Enter/Exit** – Please enter at the starting line gate (bull pen) and exit at the finish line gate.

**Track Markings** – Cut tennis balls will be available for marking the track for relays, or chalk may be used. **No tape on the track please!**

**Spikes** – Only 1/4" spikes please!

**Relays** – Those relays with 2 heats could be run in 1 heat if scratches are made leaving only 8 or fewer teams.

**Finish Line** – Finish Lynx timing system will be used. Please remind athletes not to leave the finish line until they are excused.

**Scoring** – We will score 8 places in all events in keeping with State Tournament guidelines (10,8,6,5,4,3,2,1). Awards will be given for 1<sup>st</sup> thru 8<sup>th</sup> places.

**FIELD EVENTS** – Participants must enter at the finish line gate – please identify yourself.

**POLE VAULT** – Boys and Girls will be contested

Starting heights: Will be based on the performances submitted

**HIGH JUMP** – Starting heights: Will be based on the performances submitted

Coaches – please instruct your athletes: **DO NOT check out of high jump until they announce second call for your running event and return to the high jump area immediately following that running event!**

**LONG JUMP** – 4 jumps with Open Pit starting at **10:00 AM**. We will use 2 pits - weather permitting. (Separate pits – boys/girls). If only 1 pit can be used, boys will start, girls will follow. **Depending the number of entries, we reserve the right to go to flights.**

## SANDUSKY BAY CONFERENCE

Edison | Huron | Margaretta | Oak Harbor | Port Clinton | Vermilion | Willard



2603 State Rt. 113 E. Milan, OH 44846  
(419)-499-4652 | (419)-588-2684  
FAX: 419-499-2035

*Edison High School Athletic Department*

**Tom Jeffrey** – Athletic Director  
[tjeffrey@edisonchargers.org](mailto:tjeffrey@edisonchargers.org) ext. 1006

**Rena Miller** – Athletic Secretary  
[rmiller@edisonchargers.org](mailto:rmiller@edisonchargers.org) ext. 1022

**SHOT & DISCUS** – Prelims will be in 3 flights with 3 throws each; top 9 throwers qualify for the finals with the top 8 placing.  
**FINALS** – 3 additional attempts – best mark of 6 is used to determine overall placement. Finals will start immediately following prelims.

## Order of Events

### FIELD EVENT PRELIMINARIES- 10:00 A.M. (Scratch at event)

- Boys Shot Put** } *Prelims of 3 flights of 8 - top 9 to Finals - Finals immediately after prelims -*  
**Girls Discus** } *(Best throw of all 6 throws) - Then switch, boys & girls.*  
**Boys & Girls Long Jump** } *Open Pit starting at 10:00 AM 4 jumps for each competitor – NO FINALS*  
**High Jump** } *(Girls will go first with boys to follow upon girls completion)*  
**Pole Vault** } *(Girls will go first with boys to follow upon girls completion)*

### **4 X 800 Relay 10:30 AM**

- 1. Boys 4x800 Meter Relay Final**
- 2. Girls 4x800 Meter Relay Final**

### RUNNING EVENT FINALS (11:30)

- 3. Girls 100 Meter Hurdles**
- 4. Boys 110 Meter Hurdles**
- 5. Girls 100 Meter Dash**
- 6. Boys 100 Meter Dash**
- 7. Girls 4x200 Meter Relay**
- 8. Boys 4x200 Meter Relay**
- 9. Girls 1600 Meter Run**
- 10. Boys 1600 Meter Run**
- 11. Girls 4x100 Meter Relay**
- 12. Boys 4x100 Meter Relay**
- 13. Girls 400 Meter Dash**
- 14. Boys 400 Meter Dash**
- 15. Girls 300 Meter Hurdles**
- 16. Boys 300 Meter Hurdles**
- 17. Girls 800 Meter Run**
- 18. Boys 800 Meter Run**
- 19. Girls 200 Meter Dash**
- 20. Boys 200 Meter Dash**
- 21. Girls 3200 Meter Run**
- 22. Boys 3200 Meter Run**
- 23. Girls 4x400 Relay**
- 24. Boys 4x400 Relay**

**IMPORTANT!!!**

## Scratch / Replacement Information

**SANDUSKY BAY CONFERENCE**



2603 State Rt. 113 E. Milan, OH 44846  
 (419)-499-4652 | (419)-588-2684  
 FAX: 419-499-2035

*Edison High School Athletic Department*

**Tom Jeffrey** – Athletic Director  
[tjeffrey@edisonchargers.org](mailto:tjeffrey@edisonchargers.org) ext. 1006

**Rena Miller** – Athletic Secretary  
[rmiller@edisonchargers.org](mailto:rmiller@edisonchargers.org) ext. 1022

**Turn in this sheet by 9:30 AM to the finish line.**

**After 9:30 AM there will be no substitutions!**

**SCHOOL \_\_\_\_\_**

**Boys (circle one) Girls**

<b>EVENT</b>	<b>SCRATCH</b>	<b>REPLACE</b>

**MVP** –

Determination of MVP will be:

1. Assign points earned in individual events – divide relay points by 4.
2. Add 10 additional points for new invite record – add 2.5 points for relay record.
3. Add 5 additional points for tying an invite record – add 1 point for relays.

**SANDUSKY BAY CONFERENCE**



2603 State Rt. 113 E. Milan, OH 44846  
(419)-499-4652 | (419)-588-2684  
FAX: 419-499-2035

*Edison High School Athletic Department*

**Tom Jeffrey** – Athletic Director  
[tjeffrey@edisonchargers.org](mailto:tjeffrey@edisonchargers.org) ext. 1006

**Rena Miller** – Athletic Secretary  
[rmiller@edisonchargers.org](mailto:rmiller@edisonchargers.org) ext. 1022

**Coaches – If you have athletes you think we should be tracking for MVP, please list their name(s) and return this sheet to the tent ASAP! Thank you!**

**SANDUSKY BAY CONFERENCE**

Edison | Huron | Margareta | Oak Harbor | Port Clinton | Vermilion | Willard