

38th Annual Oak Harbor Rocket Track & Field Invitational

April 15th, 2022

Dear Athletic Director, Boys Track Coach, and Girls Track Coach:

This letter is to inform you of everything that you need to know about the 2022 Oak Harbor Track Invitational. The meet is on Friday, May 6th this year. There are 11 boys and 10 girls teams competing. **This year we are using Baumspace for online entries. See the enclosed sheet for directions on using the page.** I have also enclosed a time schedule and a list of participating teams for your information.

The gates for teams will open at 3:00 PM. The admission prices will be \$5.00 for students grades K-12 and \$7.00 for adults. There will not be any locker room facilities available, but there will be restrooms. **We are asking that you drop your athletes off in the east parking lot.** The busses will be directed where to park after your athletes have been dropped off. Also, please keep your athletes out of the building at all times. **All camps should be set up on the east side of the stadium.**

The field events will be conducted in the following manner. The long jump will be run as an open pit. The discus and shot put will be run in flights. Each event will run through completion and then the appropriate boys' or girls' event will start. Throws and jumps in the prelims will count in the finals. The throwers and jumpers will be given three trials in the prelims and three trials in the finals.

Running events will be done as timed finals this year. NO PRELIMS IN RUNNING EVENTS.

Scratches will be made at the check-in site upon your arrival. **Your athletes must be dressed in team uniform to be admitted free of charge.**

*****Substitutions will be allowed on arrival. The entry window will not close until 11:00 AM on Fri. so please try to keep your Subs to a minimum*****

There will be no tape permitted on the track or runways, only chalk or markers will be permitted. Only 1/4" spikes will be permitted on the track. All competitors are subject to inspection by the Clerk of Course. Implements will be weighed in.

Awards will be presented as follows: plaques for 1st through 3rd place and ribbons for 4th through 6th place. There will be a championship trophy and a runner up trophy presented for both the boys and girls. Scoring will be for eight places: 10-8-6-5-4-3-2-1.

An Outstanding Performer Award will be presented this year for both boys and girls.

The entry fee is \$125 per team, \$250.00 for each school.

If you have any questions, please do not hesitate to contact Dan Hoover or Doug Slagle at 898-6216.

Thank you for your time and help. I am looking forward to seeing you on May 6th!

Doug Slagle
Meet Manager